

perfection in Yoga, what path doth he tread, O Krishna ?—
(vi. 37.)

9. Fallen from both, is he destroyed like a rent cloud, tinsteadfast, O mighty-armed, deluded in the path of Brahman ?—(vi. 38.)

10. Deign, O Krishna, to completely dispel this doubt of mine ; for there is none to be found save thyself able to destroy this doubt.—(vi. 39.)

SHRI BHAGAVAN said:

11. O Son of Pritha, neither in this world nor in the life to come is there destruction for him ; never doth any who worketh righteousness, O Beloved, tread the path of woe.—(vi. 40.)

12. Even if the most sinful worship Me, with undivided heart, he too must be accounted righteous, for he hath rightly resolved ;—(ix. 30.)

13. Speedily he becometh dutiful and goeth to eternal Peace. O Kaunteya, know thou for certain that My devotee perisheth never.—(ix. 31.)

14. They who take refuge with Me, O Partha! though of the womb of sin, women, Vaishyas, even Shudras, they also tread the highest Path.—(ix. 32.)

15. How much rather than holy Brahmanas and devoted royal Saints; having obtained this transient joyless world, worship thou Me.—(ix. 33.)

ARJUNA said.

16. Those that sacrifice full of faith, but casting aside the ordinances of the Shastras, what is verily their condition, O Krishpa ? (Is it one of) Sattva, Rajas or Tamas ? —(xvii. 1.)

SHRI BHAGAVAN said:

17. Threefold is by nature the unborn faith of the embodied—Sattvic, Rajasic and Tamasic. Hear thou of

these.—(xvii. 2.)